one week

the life & teaching of Jesus in his last 7 days



Mark 11 - 12



Mark 11 - 12

1) The Triumphal Entry



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- 1) The Triumphal Entry
- 2) Jesus Clear the Temple

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- 3) The Fig Tree

Mark 11 - 12

- 1) The Triumphal Entry
- 2) Jesus Clear the Temple
- 3) The Fig Tree
- 4) Jesus' Authority Questioned

Who do you think you are?!

Mark 12: 1-12



Mark 12: 1-12

"The Song of the Vineyard"

Isaiah 5



Fruitfulness is the Indication of our Loyalty to Jesus



Two Messages in the Parable:



Two Messages in the Parable:

1) Warning



Two Messages in the Parable:

- 1) Warning
- 2) Celebrate!



"Disciples expect tension! They wake up each morning expecting that the Father will lead and guide their day; they have given ownership of all they have back to God, for him to direct; they trust God for supernatural provision; they let faith in God win out over safety, common sense, or worldly wisdom; moreover, their relationship with God is deeply integrated with a community of other believers, and they have many relationships with people in the non-Christian culture."

(Halter & Smay)

"They view Scripture as God's message to a missional people instead of a series of self-help slogans; they pray out of desperation for the circumstances they find themselves in as they walk in the world instead of simply doing things in isolation; and they view the church as a community of fellow passionaries joyfully gathering to see each other, as opposed to strangers they sing songs with once a week."

(Halter & Smay)







Fruitfulness is the Indication of our Loyalty to Jesus





1) Insecurity



1) Insecurity

we guard against our insecurities by declaring our true identity



I am a child of God. I have been justified through faith in Christ. I have been pardoned and acquitted. I have been forgiven. I am clothed with the righteousness of Jesus. My history has been rewritten. I belong to my Father. I am deeply loved by God. God's love is unconditional.

God love for me is unchanging. My performance cannot change it. The demonic hosts cannot stop it. The future will not alter it. No one can separate me from it. I am deeply loved by my Father in Heaven, I am secure in Christ. I belong to God. I am a possessor of grace.

- 1) Insecurity
- we guard against our insecurities by declaring our true identity
- 2) Consumerism (Entitlement)



Consumerism is the self-focused drive to get as much as I can with the least amount of effort. It coercively shifts the church away from its true call, from valuing giving to getting. It compels us to protect what we already have and only to give away what has become useless to us. It erodes our sense of duty, honor, loyalty and chivalry to live for the right things and the best things ... Consumerism exists only where it is allowed to exist.

(Halter & Smay)

- 1) Insecurity
- we guard against our insecurities by declaring our true identity
- 2) Consumerism (Entitlement)
- we guard against entitlement by remembering that we are stewards



- 1) Insecurity
- we guard against our insecurities by declaring our true identity
- 2) Consumerism (Entitlement)
- we guard against entitlement by remembering that we are stewards
- The Dad Tax



God is no ordinary Owner.



Mark 12:10-11

"The stone the builders rejected
has become the capstone;
the Lord has done this,
and it is marvelous in our eyes"

Eph. 2:19-22

"You are no longer foreigners and strangers, but fellow citizens with God's people and also members of his household, built on the foundation of the apostles and prophets, with Christ Jesus himself as the chief cornerstone. In him the whole building is joined together and rises to become a holy temple in the Lord. And in him you too are being built together to become a dwelling in which God lives by his Spirit."

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Font KG Miss Kindergarten BOLD

Font Size 32 or bigger

Titles

Font DJB On the Spot



